



Join Us for the first annual...

“Unity of the Community Health Fair”

When: Tuesday March 30, 2010!

Time: 10:00 a.m. to 3:00 p.m.

**Where: Southwest Behavioral Health Services @ Colorado Place
St # 121**

Join us for a day of interactive activities, informational presentations and screenings to raise awareness about health and health related issues.

This is free of charge to the community.

For more information about fair participation, hosting a presentation, sponsorship or volunteer opportunities, please contact Kristine Perez at kristinep@sbhservices.org, or 928-763-7776 x 303.

Earn CEUs at:

“Unity of the Community Health Fair”

When: Tuesday March 30, 2010!

Time: 10:00 a.m. to 3:00 p.m.

**Where: Southwest Behavioral Health Services @ Colorado Place
St # 121**

Join us for workshops throughout the day that will give you CEUs. These workshops are free of charge, and open to anyone. For more information about fair participation, hosting a presentation, sponsorship or volunteer opportunities, please contact Kristine Perez at kristinep@sbhservices.org, or 928-763-7776 x 303.

Unity of The Community Health Fair

Tuesday, March 30, 2010

St # 119, 120, 121, 122 of the Colorado Place

Sponsored by: Southwest Behavioral Health Services

Participant Registration Form

Southwest Behavioral Health Services welcomes your participation. We are confident that you will help us make this a lively event that offers a lasting and positive impact on our community.

Participants agree to:

1. Plan to distribute appropriate information or activities that promotes health.
2. Complete and submit this application with registration fee by **March 19, 2010**
3. Abide by all rules; see *The Fine Print: Fair Rules* in this information packet.

Make Checks or Money Orders payable to: *Southwest Behavioral Health Services
BHC Outpatient Clinic*

Submit completed form with registration fees to:
Kristine Perez, Health Fair Coordinator
2580 Hwy 95 St 120, Bullhead City, AZ 86442

Name of sponsoring organization or business:

Contact person:

Address:

Phone:

E-mail:

Describe information, activity or screening you will be presenting:

I am interested in presenting on the following topic:

Special requests: Additional space
(Larger than 9' x 5') additional fee required

Fees

- \$25.00: Booth space, table 9'x 5' area
*Additional \$ 10.00 for added space

Total Fees Included:

Signature of Applicant: _____ Date: _____